



## **Fighting the “fake-news” in the dawn of Perestroika**

*On the 30th anniversary of the Declaration of Independence of Lithuania*

“We have known for a long time what we are heading for, and this last step holds no more surprises. Here we are only drawing the institutional consequences of the fact that on 7 February we declared the Stalin-Hitler pact invalid,” declared the editor-in-chief of the Lithuanian reform magazine Soglasie Romanenkov with regard to Lithuania's declaration of independence from the Soviet Union on March 11, 1990. Previously, the Sąjūdis reform movement had won the first free elections for the Supreme Soviet of the Lithuanian SSR with the aim of national independence.

Since its establishment on 3rd of June 1988 Sąjūdis was the main driving force towards the path of recreation of a democratic independent state and the mass opposition movement that led the peaceful struggle for Lithuanian independence in the late 1980s. Lithuania, an independent state during the Interwar period (1918-1940), lost its freedom together with other Baltic countries as the consequence of the Molotov–Ribbentrop Pact and its secret protocol. The country resisted Soviet and Nazi occupations but all the previous resistance activities and dissident attempts were smashed by the non-democratic regimes.

The Perestroika gave new hopes for democratic change. The established Sąjūdis movement also began to organise a press which was rooted in the Lithuanian dissident Samizdat publishing tradition. The first Sąjūdis publications were launched in the summer of 1988: these were semi-legal leaflets and newspapers. They were distributed by the Lithuanian cultural elite and intelligentsia, students and youth. Since 1989, better technical printing conditions were established, editing and distribution became more precise. Many of these publications, after the declaration of independence, became the first commercial newspapers of the regions, districts, cities or country-wide.

Initially, the topics of Sąjūdis publications were political – they were launching debates with the official press of the Lithuanian SSR, that was controlled and censored by the Communist party. Sąjūdis press tried to avoid what is called today “fake news”, to publish only proved facts, including the information about Sąjūdis events, criticizing local and central government,

emphasizing social and ecological problems, discussing sensitive topics of history and memory, such as political crimes of non-democratic regimes. Sajūdis press was free and uncensored, therefore soon became very popular among the readers of all ages and backgrounds. The number of publications and the circulation volumes increased rapidly.

The archival piece of the month - Soglasie - was one of these periodicals. It was published between 1989-1992 in Vilnius in Russian language (until the 13th edition of 1990 as the Supplement of the other Sajūdis periodical called Atgimimas) and printed political, economic and cultural articles. It was distributed not only in Lithuania, but also in Russia, Belarus, Latvia, Kyrgyzstan and other former USSR republics. In 1989, the circulation was about 30,000 copies.

The fact that the journal was published in Russian language and dedicated to Russian readers in Lithuania illustrates the universality of Sajūdis as mass movement. Lithuanian national minorities (Russians, Poles and others) were not excluded or discriminated – on the contrary, Sajūdis was putting great efforts for every social and ethnic group of Lithuania to be represented. It was building its network according to the principles of democracy, tolerance and inclusiveness. Perhaps that is why the movement was so successful: it won the first democratic elections after the occupation of 1940 and declared the independence on March 11, 1990 – thus starting a new, democratic, Western-orientated chapter of the country.

## **Lesetipps**

Alfred, Erich Senn: *Bundanti Lietuva*, Vilnius 1992.

Senn, Alfred Erich: *Lithuania Awakening*, Berkeley 1990.

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